



Moapa Valley Town Advisory Board

Moapa Valley Community Center

320 N. Moapa Valley Blvd.

Overton, NV 89040

November 1, 2023

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486 Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judy Metz, (702) 397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Janice Ridondo – Chairperson
 Brian Burris - Vice-Chair
 Jill Williams
 Lori Houston
 Lois Hall

Secretary: Judith Metz, 702-397-6475. Judith.Metz@ClarkCountyNV.gov
 Business Address: Moapa Valley Community Center
 320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for October 11, 2023. (For possible action)

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair
 JUSTIN C. JONES - MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT
 KEVIN SCHILLER County Manager

IV. Approval of the Agenda for November 1,2023, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

Dedication of Mark Brandvik's "Earth Rise". (For discussion only)

VI. Planning and Zoning

NONE

VII. General Business

NONE

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: November 15,2023.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Moapa Valley Community Center - 320 N. Moapa Valley Blvd. Overton, NV. 89040
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – TUCK SEGERBLOM, Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER County Manager



Moapa Valley Town Advisory Board

October 11, 2023

DRAFT MINUTES

Board Members: Janice Ridondo, Chairperson - Present
 Brian Burris, Vice Chair - Absent
 Lois Hall -Present
 Jill Williams – Present
 Lori Houston – Present

Secretary: Judith Metz, 702-397-6475. Judith.Metz@clarkcountynv.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:00 p.m.

II. Public Comment

NONE

III Approval of Minutes of September 27, 2023.

Moved by: Jill Williams

Action: Approved

Vote: 4-0/Unanimous

IV. Approval of Agenda for October 11, 2023

Moved by: Jill Williams

Action: Approved

Vote: 4-0/Unanimous

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

V. Information Items

1. This will be a periodic report from Commissioner Kirkpatrick, to keep people informed on items and projects in the works, and follow-up on requests. (Not for discussion)
 1. Overton tennis courts are completed and ready for use by November.
 2. Republic Service – the complaints about the dump process. We have reinstated large trash pickup at the homes, effective October 1st. The dump will still be open the first Saturday of the month.
 3. NDOT has been out here to clean up the drainage problems.
 4. NDOT is paying for the study for safe walking trails, as requested by the principal.
 5. The Harbor has been coming out every other week to the schools and Community Center, to help with adolescents and family counseling.
 6. MVFD Emergency Plan has been redone, tested, and succeeded.
 7. Numerous roads have been paved this Spring and Summer.
 8. The detention basin and drainage down Whipple to the River is nearing completion.
 9. RPN (Rural Partners Network) has been working with business owners, utilities, and non-profits to enable further Economic Development.
 10. Update on Logandale Sports Complex.

VI. Planning & Zoning

NONE

VII. General Business

Appointment of Janice Ridondo to CDAC, with Lori Houston as her alternate.

Motion by: Lori Houston

Action: Approval

Vote: 4-0 Unanimous

VIII. Public Comment

Chief Neel report on MVFD updates since separating from Clark County Fire. We have more than doubled the number of volunteers, many more training classes, Grants to help with improvements, soon to be 7 day a week Paramedic coverage. All of this is due to Commissioner Kirkpatrick having our back, and taking a leap of faith in 2018, and continuing to support our work. Board member reported on multiple events in the coming weeks. Chamber of Commerce Car Show, Quilt Show, Health Fair, Pumpkin Patch, Hump & Bump to name a few. Thank you to whoever helped Dr. Rose get additional staffing and growing.

Several people spoke regarding the Taylor and Bunnell parking situation at the Logandale Sports Complex. Everyone is in favor of the park, with appx. 45 people attending. Business owners excited for the ballfields. It will be great for the Economic growth of the Valley, and their employees. People concerned about Taylor being a private street, and in poor condition. This has been in the planning for 20 years, both sides emotions are running high. No notices, until it was a done deal. No one answers emails or messages. People on Taylor could put up a gate, to keep

traffic off their street. People on Bunnell are concerned for the safety of their children. Bottom line is they all are in favor of the park but would like a different parking solution.

Additional complaint regarding the RV Park in Overton. Complainant says she has sent in quite a few postcards to Clark County regarding the RV Park. No one else cares, nobody knows about it. She requests people go to the 10/18 BCC meeting to speak up on both these items.

IX. Next Meeting Date is November 1, 2023

X. Adjournment @ 7:58

Earth Rise

MARK BRANDVIK

Earth Rise is a work conceived in part as a gateway to Michael Heizer's *Double Negative*, a massive earthwork sculpture located on Mormon Mesa approximately 8 miles northeast of this location. Inspired by that work's initial creation and ongoing weathering, the composition of steel forms echo the rising explosive forces associated with large scale excavation as well as the collapsing dynamics of erosion. Landforms and archaeology found in the nearby landscape are recalled, and Space Age imagery from the same era of large earthwork creation evoke a distinctly American spirit of discovery. Subtle glyphs carved into the weathered steel forms honor the Moapa Valley community that helped build *Double Negative* and has hosted art travelers from around the world for over 50 years.


Mark Brandvik, born in Las Vegas, Nevada, received a BFA from the University of Nevada, Las Vegas and an MFA from the University of North Carolina at Chapel Hill. His work has been featured in various exhibitions and projects throughout the United States, Canada, and Europe, and can be found in private, public, and corporate collections. The recipient of many grants, commissions, and residencies, he has been recognized for his painting and sculpture.


In addition to his art practice, Mark Brandvik has taught studio art since 1997 at the University of North Carolina at Chapel Hill, the University of Nevada, Las Vegas, and the College of Southern Nevada.


The artist lives and maintains a studio in downtown Las Vegas.

For more information about Mark, visit markbrandvik.com.

WANT TO SEE MORE OF OUR PROJECTS?

 @CCPUBLICARTS

 CLARK COUNTY PUBLIC ARTS

 [HTTPS://TINYURL.COM/CCPUBLICARTS](https://tinyurl.com/ccpublicarts)



Right view of *Earth Rise* by Mark Brandvik

CLARK COUNTY PARKS + RECREATION'S PUBLIC ARTS OFFICE AND COMMISSIONER KIRKPATRICK
INVITES YOU TO CELEBRATE THE DEDICATION OF

Earth Rise

Mark Brandvik



Wednesday, November 1, 2023
5 PM to 7 PM

MOAPA VALLEY COMMUNITY CENTER
320 N. MOAPA VALLEY BLVD., OVERTON, NEVADA 89040

